## COMMISSIONERS' JOURNAL NO. 5

DeEtta Edwards: N2N2 Section 36, Township 24 N., Range 41 E. M.P.M.

Merton Fox:  $SW_4^{\frac{1}{4}}$  Section 11,  $W_2^{\frac{1}{2}}SE_4^{\frac{1}{4}}$ ,  $SW_4^{\frac{1}{4}}$  Section 2,  $S_2^{\frac{1}{2}}SE_4^{\frac{1}{4}}$  Section 3, Township 16 N., Range 34 E.M.P.M.

Merton Fox:  $SE_{\frac{1}{4}}$ ,  $N_{\frac{1}{2}}$  Section 11,  $W_{\frac{1}{2}}$  Section 14, Township 16 N., Range 34 E. M.P.M.

Jos M. Green:  $S_2^1$  Section 4,  $W_2^1$  Section 10, Township 13 N., Range 34 E. M.P.M.

Jos. M. Green: E2 Section 10, Township 13 N., Range 34 E. M.P.M.

Floyd Hellyer: Lots 3 & 4 Block 4, Jordan Original Townsite

W. S. Hunter: Lots 1,2,3,  $SE_4^1NW_4^1$ ,  $S_2^1NE_4^1$ ,  $N_2^1SE_4^1$ , Lot 4,  $NE_4^1SW_4^1$ ,  $SE_4^1SE_4^1$  Section 19, Township 19 N., Range 39 E. M.P.M.

Henrietta B. Wemmer: Lots 1,2,3,4,  $S_2^1N_2^1$  Section 2, Township 13 N., Range 42 E. M.P.M.

Leases of County land were approved and signed.

County Clerk's Annual Report for the fiscal year ending June 30, 1946, was examined and approved and ordered published. The County Clerk was instructed to order an additional 100 copies printed for distribution.

At 2:00 o'clock P. M., the hearing on the matter of a Free Public Library as previously advertised to be held at that time, was had. No one appeared to protest such an action. Commissioner Edsall presented the following Resolution and moved its adoption:

## RESOLUTION

WHEREAS, There have been no protests in connection with the establishing of a County Free Library, and

WHEREAS, In order to raise funds to create such a library by leving a tax of 1% on all taxable property of the county, now therefor

BE IT RESOLVED, That a County Free Library be and is hereby established and the necessary tax be levied at the time and in the manner that other levies are made for the current fiscal year.

Commissioner Edsall seconded the motion for adoption. Upon roll-call, all Commissioners voted "Aye", whereupon the Temporary Chairman, Kester, declared the resolution adopted.

STATE OF MONTANA OFFICE OF COUNTY
County of Garfield Ss. OFFICE OF COUNTY

I do hereby certify that the annexed is a correct transcript from the record of the original instrument recorded in this office in Book of Conn Journal 458.

Witness my hand and official seal this 17day of Sect 1957
Clerk alum Stanton Deputy Sanet Shewr

COUNTY CLERK AND RECORDER GARFIELD COUNTY, MONTANA