

STATE: MT
FY: 1993

**DEPARTMENT OF EDUCATION
WASHINGTON, DC 20208-5571**

**THE LIBRARY SERVICES AND CONSTRUCTION ACT
STATE-ADMINISTERED PROGRAM**

TITLE II COMPLETION REPORT

1. NAME OF LIBRARY: Stillwater County Library	2. PROJECT NUMBER: #93T2-C														
3. ADDRESS (Number, Street, City, and State): 27 N. 4 th Street Columbus MT	4. ZIP CODE: 59019														
5. COMPLETION DATE: November 1993															
6. TYPE OF PROJECT (Check appropriate boxes):															
<input type="checkbox"/> a. NEW <input type="checkbox"/> e. ACQUISITION <input type="checkbox"/> i. EXPANSION <input checked="" type="checkbox"/> b. REMODELING <input type="checkbox"/> f. ALTERATION <input checked="" type="checkbox"/> j. HANDICAPPED <input type="checkbox"/> c. ENERGY CONSERVATION <input type="checkbox"/> g. NEW TECHNOLOGIES <input type="checkbox"/> k. HISTORIC BUILDING <input type="checkbox"/> d. SAFE WORKING ENVIRONMENT <input type="checkbox"/> h. TECHNOLOGY ENHANCEMENT <input type="checkbox"/> l. PRESERVATION <input type="checkbox"/> m. ADMINISTRATION															
7. PROJECT OBLIGATIONS, BY SOURCES:	<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:80%;">a. FEDERAL</td> <td style="width:20%;"></td> </tr> <tr> <td> 1. LSCA</td> <td style="text-align: right;">\$76,238.00</td> </tr> <tr> <td> 2. OTHER FEDERAL</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td> 3. SUBTOTAL</td> <td style="text-align: right;">\$76,238.00</td> </tr> <tr> <td>b. STATE</td> <td style="text-align: right;">\$0.00</td> </tr> <tr> <td>c. LOCAL</td> <td style="text-align: right;">\$120,338.00</td> </tr> <tr> <td>TOTAL (ADD a(3), b & c)</td> <td style="text-align: right;">\$196,576.00</td> </tr> </table>	a. FEDERAL		1. LSCA	\$76,238.00	2. OTHER FEDERAL	\$0.00	3. SUBTOTAL	\$76,238.00	b. STATE	\$0.00	c. LOCAL	\$120,338.00	TOTAL (ADD a(3), b & c)	\$196,576.00
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1. LSCA	\$76,238.00														
2. OTHER FEDERAL	\$0.00														
3. SUBTOTAL	\$76,238.00														
b. STATE	\$0.00														
c. LOCAL	\$120,338.00														
TOTAL (ADD a(3), b & c)	\$196,576.00														
8. PROVIDE AN ABSTRACT OF THE PROJECT															
<p>This project renovated an existing medical offices building purchased to expand the space for the library from 900 square feet (located on the bottom floor of the courthouse since 1928) to 3,500 square feet. Included in the remodeling were removal of office walls, improved plumbing and lighting, new carpet and ceilings, conference room, book drop, and handicap access and restroom facilities.</p>															

This completion report was prepared in November 2002 using project records for requested data.

OMB NO. 1850-0528
EXP. DATE 08-31-93

DEPARTMENT OF EDUCATION
WASHINGTON, DC 20208-5571

STATE MT
FY 1993
CAN 3E000580

THE LIBRARY SERVICES AND CONSTRUCTION ACT
STATE-ADMINISTERED PROGRAM
20 U.S.C. 351 et. seq., unless otherwise noted

ANNUAL PROGRAM
TITLE II - PROJECT PLAN
(SECTIONS 6(a)(2) and 203)

1. NAME OF LIBRARY Stillwater County Library		2. PROJECT NO. 93T2-C	
3. ADDRESS (Number, Street, City, and State) 400 3rd Ave. No., Columbus, MT		ZIP CODE 59019-0266	
4. NAME AND ADDRESS OF APPLICANT (If different from item 1)			
5. TYPE OF PROJECT (Check appropriate boxes)			
<input type="checkbox"/> a. NEW	<input checked="" type="checkbox"/> e. ACQUISITION	<input checked="" type="checkbox"/> j. HANDICAPPED	
<input type="checkbox"/> b. REMODELING	<input checked="" type="checkbox"/> f. ALTERATION	<input type="checkbox"/> k. HISTORIC BUILDING	
<input checked="" type="checkbox"/> c. ENERGY CONSERVATION	<input type="checkbox"/> g. NEW TECHNOLOGIES	<input type="checkbox"/> l. PRESERVATION	
<input type="checkbox"/> d. SAFE WORKING ENVIRONMENT	<input type="checkbox"/> h. TECHNOLOGY ENHANCEMENT		
<input checked="" type="checkbox"/> i. EXPANSION			
6. PROJECT OBLIGATIONS, BY SOURCES:		a. FEDERAL	
		1. LSCA \$ 76,238 *	
		2. OTHER -0-	
		3. SUBTOTAL \$ 76,238	
		b. STATE -0-	
		c. LOCAL 108,000 **	
		TOTAL (ADD a(3), b & c) \$184,238	
7. GIVE A SHORT DESCRIPTION OF THE PROJECT AND HOW THE PROJECT RELATES TO LONG-RANGE PROGRAM. (SEC. 203)			
SEE ATTACHED NARRATIVE			

FY '93 LSCA ANNUAL PROGRAM - MONTANA
TITLE II PROJECT PLAN
PROJECT #93T2-C (attachment)

* This project is using the following LSCA Title II carryover funding:

From FY '92 Allotment	\$ 76,238
TOTAL of LSCA Funds	\$ 76,238

** The matching funds in this project are allocated as follows:

Matching the FY '92 LSCA Funds	\$108,000
TOTAL Matching Funds	\$108,000

STILLWATER COUNTY LIBRARY PROJECT DESCRIPTION:

This project involves the acquisition and alteration of an existing building for the relocation of the county library. The renovated 3500 square foot facility will quadruple the space available in the current facility allowing for a children's area, a conference/meeting room, a book drop, and additional stack area. The building will include handicapped access not only to the building but also to the restrooms, stack area, and work areas.

This construction project relates to Goal #1 of Chapter 9: "FOR SPECIAL ATTENTION - Special Users"; and to Goals #1 & #2 of Chapter 4: "LIBRARY AS COMMUNITY CENTER"; of Montana's updated long range plan: Partners in Progress.