

# LOCAL GOVERNMENT ENTITY INFORMATION FORM

## MCA 7-6-611 (3) and (4)

- (3) The governing body of each county or municipality shall notify the department of administration in writing, on a form prescribed by the department of administration, of the creation, dissolution, combination, or other legal alteration of any special purpose district within the county or municipality.
- (4) Each special purpose district shall obtain a **permanent** mailing address and notify the department of administration of the address and of any subsequent changes of the district's address.

**Date:** September 17, 2013

**To:** Montana Department of Administration  
Local Government Services Bureau  
301 S. Park Avenue, Room 340  
P.O. Box 200547  
Helena, MT 59620-0547

Telephone: (406) 841-2909 Fax (406) 841-2910

**From:** Ann Brower, Lake County Commissioner

1. The following local government entity has been:  
 created  
 abolished or dissolved  
 other action (Describe): \_\_\_\_\_
2. Name of Entity: **Ronan Library District**
3. Type of Entity: **Library District**
4. Date of County Commission Action: **May 9, 2013**
5. Resolution Number, if applicable: \_\_\_\_\_  
(Please attach copy of Resolution)
6. Effective Date of Action: **May 7, 2013 Election**
7. New local government created under authority of the following section(s) of the Montana Code Annotated: **22-1-702, 22-1-703**
8. Mailing address and telephone number for new local government:  
Mailing Address: **Ronan Library District**

**203 Main Street SW**

**Ronan, MT 59864**  
*City/Town Zip Code*

Telephone Number: **406-676-3682**

(over)

8. continued:

The above mailing address is:

Permanent mailing address of local government entity.

Personal address of local government entity official

(Name: \_\_\_\_\_)

Other (Describe): \_\_\_\_\_

The above telephone number is:

Permanent telephone number in name of local government entity.

Personal telephone number of entity official

(Name \_\_\_\_\_)

Other (Describe): \_\_\_\_\_

9. Is your government on a Fiscal Year (July through June) or a Calendar Year (January through December)? **Fiscal Year**

10. Name of official or contact person for local government entity: **Michelle Fenger**

Title, if applicable: **Library Director**

11. **Ann Brower**   
*Signature of Official Completing Form*

**Lake County Commissioner/Chairman**  
*Title*

**RESOLUTION 13-05**  
**RESOLUTION CALLING FOR AN ELECTION ON THE CREATION OF**  
**THE RONAN LIBRARY DISTRICT**

- WHEREAS,** the Board of Lake County Commissioners held a public hearing on February 6, 2013 at the Lake County Courthouse, and following public hearing and comment, has determined a proposal to create the Ronan Library district merits presentation to the voters of Lake County who reside within the proposed library district boundaries; and
- WHEREAS,** Sections 22-1-703 and 15-10-420, MCA, authorize the Board of Lake County Commissioners, following consideration of a library district proposal, to request of the voters an increase in mill levies; and
- WHEREAS,** the proposed boundaries of the Ronan Library District are identical to those of Lake County School District No. 30 (30-1 and 30-2); and
- WHEREAS,** the proposal contemplates holding a mill levy election imposing a permanent maximum mill levy of 27 mills upon property owners in the proposed library district, which would amount to \$39.77 per year for a property with a market value of \$100,000 and \$79.54 per year for a property with a market value of \$200,000 (based upon 2011 tax year values); and
- WHEREAS,** the proposed number of members serving on the Ronan Library District Board of Trustees is seven; and
- WHEREAS,** the Ronan Library District will make all reasonable efforts to provide services to, and work cooperatively with, all non-district public libraries in Lake County.

**NOW, THEREFORE BE IT RESOLVED** that there shall be placed before the voters of Lake County School District No. 30 an election on a permanent mill levy for the creation of the Ronan Library District and it is requested of the Lake County Election Administrator that said election is conducted by mail ballot pursuant to Title 13, chapter 19, MCA, and held on May 7, 2013.

**BE IT FURTHER RESOLVED,** that the boundaries of the proposed district shall be identical to those of Lake County School District No. 30 (30-1 and 30-2), the maximum mill levy for the proposed district shall be 27 mills, and there shall be seven members on the proposed district's board of trustees.

**PASSED AND ADOPTED** this 6<sup>th</sup> day of February 2013.

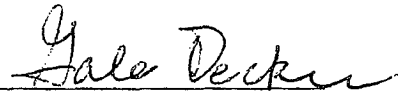
BOARD OF LAKE COUNTY COMMISSIONERS



Ann Brower, Chairman



William Barron, Member



Gale Decker, Member

ATTEST:



Paula Holle, Clerk & Recorder