

**Sagebrush Federation of Libraries**  
**Agenda**  
**March 14**  
**Miles City Public Library**  
**8:30 - 4:30**

- 8:30 Call to order and general business  
Roll call, proxies, introduction of guests  
Volunteer for taking minutes  
Additions to agenda  
Swank media license  
**Approval of minutes from October 2024 meeting: action**  
**Set date for fall meeting: action**
- 8:45 Montana Library Association presentation: Institutional Membership  
Sarah Peterson, MLA Secretary/Treasurer
- 9:00 Montana State Library, Tracy Cook: Recognition, road map, update  
Lifelong Learning, Bobbi deMontigny: Updates, programming for mid adults, reading  
Discussions: Joint training with South Central Federation, reading conversation  
(Americorps?) with Golden Plains
- 10:00 Break
- 10:15 **Plan of Service: discussion and action**
- 11:00 Questions from federation members (for the hive mind)
- 11:30 Break for lunch
- 1:00 Libraries and Public Health - Making Connections for Rural Montana: Presented by  
Margaret Mullins and Trina Filan
- 4:30 Adjourn

Zoom Link:Join Zoom Meeting

<https://mt-gov.zoom.us/j/83097613489?pwd=uCamEOcfDWb7TP0bEuxPgbca2AW4hb.1>

Meeting ID: 830 9761 3489

Password: 329324

Event link for Libraries and Public Health:

[https://mslservices.mt.gov/ASPeN/Events/Event\\_Detail?Event\\_ID=29033](https://mslservices.mt.gov/ASPeN/Events/Event_Detail?Event_ID=29033)