



## MEMO

**To:** Montana State Library Commission  
**From:** Jennie Stapp, State Librarian  
**Subject:** Partner Feedback  
**Date:** April 3, 2023

**From:** Fuller, Stuart <[Stuart.Fuller@mt.gov](mailto:Stuart.Fuller@mt.gov)>  
**Sent:** Thursday, March 23, 2023 3:05 PM  
**To:** Stapp, Jennie <[JStapp2@mt.gov](mailto:JStapp2@mt.gov)>  
**Cc:** GeoenabledElections <[GeoenabledElections@mt.gov](mailto:GeoenabledElections@mt.gov)>; SOS Elections <[SOS Elections@mt.gov](mailto:SOS Elections@mt.gov)>; Hammer, Evan <[EHammer@mt.gov](mailto:EHammer@mt.gov)>  
**Subject:** FW: MT State Library Redistricting Office Hours

Hi Jennie,

I wanted to express my appreciation of the Library's outstanding work on Elections and especially the work done for redistricting. Meghan, Caroline, Michael, and Erin have been terrific in working with counties and they provide a great resource. They are truly rock stars. I have received multiple compliments from County Election Administrators about how helpful the Library has been.

Regards,



**Stuart Fuller** | Elections & Voter Services Manager  
Montana Secretary of State, Christi Jacobsen  
State Capitol Building  
Helena, MT 59601  
PHONE 406.444.4282

[website](#) | [email](#) | [map](#)

*Note: Please utilize our helpdesk at the link [here](#) or email at [soselectionshelp@service.mt.gov](mailto:soselectionshelp@service.mt.gov).*

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**From:** Dallaserra, Sadie <[Sadie.Dallaserra@mt.gov](mailto:Sadie.Dallaserra@mt.gov)>  
**Sent:** Wednesday, March 22, 2023 8:09 AM  
**To:** Fuller, Stuart <[Stuart.Fuller@mt.gov](mailto:Stuart.Fuller@mt.gov)>; Klein, Josh <[Joshua.Klein@mt.gov](mailto:Joshua.Klein@mt.gov)>  
**Cc:** Burns, Meghan <[MBurns2@mt.gov](mailto:MBurns2@mt.gov)>; Psaltis, Caroline <[CPSaltis@mt.gov](mailto:CPSaltis@mt.gov)>; GeoenabledElections <[GeoenabledElections@mt.gov](mailto:GeoenabledElections@mt.gov)>; SOS Elections



<[SOSElections@mt.gov](mailto:SOSElections@mt.gov)>

**Subject:** MT State Library Redistricting Office Hours

***Good morning, Election Administrators!***

***I am forwarding this email on behalf of Meghan Burns with the Montana State Library. Please see below.***

Hello Elections Community,

The ElectMT Town Hall: Montana State Library Redistricting Resources recording is now available on YouTube.

Thank you to the Montana Secretary of State’s Office for inviting us to present.

MAGIP has hosted the video on their YouTube channel. It is also embedded on the Redistricting page in the Montana State Library’s Geo-Enabled Elections Information Hub:

[https://urldefense.com/v3/ https://geoenabled-elections-montana.hub.arcgis.com/pages/redistricting\\_!!GaaboA!r6o9od4BMkA\\_ANfugrNHTvMG\\_FegQ3nDJFpkES04fOrBN5IM\\_NKNvVGwFV00OKjGFteDgYev1z\\_BOyhI4nnGAg\\$](https://urldefense.com/v3/https://geoenabled-elections-montana.hub.arcgis.com/pages/redistricting_!!GaaboA!r6o9od4BMkA_ANfugrNHTvMG_FegQ3nDJFpkES04fOrBN5IM_NKNvVGwFV00OKjGFteDgYev1z_BOyhI4nnGAg$)

Meghan Burns and Caroline Psaltis will also be hosting open “Office Hours” on Thursday, March 23 from 10am – Noon.

Please plan to drop in with any questions you may have during this time.

See the Zoom Information below:

Meghan Burns, GIS Analyst with the Montana State Library is inviting you to a scheduled Zoom meeting.

Join Zoom Meeting

[https://urldefense.com/v3/ https://us02web.zoom.us/j/82003013943?pwd=eVd3elBucGtnUXVoWjBWWmdSNlY1QT09\\_!!GaaboA!r6o9od4BMkA\\_ANfugrNHTvMG\\_FegQ3nDJFpkES04fOrBN5IM\\_NKNvVGwFV00OKjGFteDgYev1z\\_BOyi5a2\\_Rxg\\$](https://urldefense.com/v3/https://us02web.zoom.us/j/82003013943?pwd=eVd3elBucGtnUXVoWjBWWmdSNlY1QT09_!!GaaboA!r6o9od4BMkA_ANfugrNHTvMG_FegQ3nDJFpkES04fOrBN5IM_NKNvVGwFV00OKjGFteDgYev1z_BOyi5a2_Rxg$)

Thank you,

Meghan Burns, GIS Analyst

[mburns2@mt.gov](mailto:mburns2@mt.gov)

406.603.0216 <http://msl.mt.gov>



**Sadie Dallaserra** | Elections Specialist  
Montana Secretary of State, Christi Jacobsen  
State Capitol Building  
Helena, MT 59601  
PHONE 406.444.4296  
[website](#) | [email](#) | [map](#)



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**From:** Kortum, Kelly <[Kelly.Kortum@legmt.gov](mailto:Kelly.Kortum@legmt.gov)>  
**Sent:** Sunday, February 26, 2023 2:05 PM  
**To:** Stapp, Jennie <[JStapp2@mt.gov](mailto:JStapp2@mt.gov)>  
**Subject:** [EXTERNAL] RE: Next Generation 911 GIS Mapping program

Hello Jennie,  
It is my pleasure to draw attention the good works of our amazing state employees and the importance of proactive public safety. Please reach out if I can help!  
Kelly Kortum

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**From:** Stapp, Jennie <[JStapp2@mt.gov](mailto:JStapp2@mt.gov)>  
**Sent:** Friday, February 24, 2023 6:40 PM  
**To:** Kortum, Kelly <[Kelly.Kortum@legmt.gov](mailto:Kelly.Kortum@legmt.gov)>  
**Subject:** Next Generation 911 GIS Mapping program

Dear Rep. Kortum,

Thank you for your questions about the NG 911 GIS mapping program. Please let me know if I can answer additional questions for you.

Jennie

Jennie Stapp (she/her), State Librarian

 [jstapp2@mt.gov](mailto:jstapp2@mt.gov)  
 406.444.3116  [msl.mt.gov](http://msl.mt.gov)

