

Montana Land Information Act FY2023 Grant Program



MLIAC Grant Review Subcommittee Recommendations for FY2023 Prioritization for Funding

| Rank | Organization | Project Name | Total Project Budget | MLIA Funds Requested | Match | Recommendations & Stipulations | MLIA Funds Approved (Not to Exceed) |
|------|-------------------|--|-------------------------|----------------------|-----------|--|-------------------------------------|
| 1 | Missoula County | Map Missoula - Year 3 | \$ 72,216 | \$ 42,703 | \$ 29,513 | Presenting to Council/Commission/MAGIP (Increase Not to Exceed \$1,000) | \$ 43,703 |
| 2 | Butte-Silver Bow | Butte-Silver Bow Road Ownership Attribution Project - Phase 2 | \$ 80,193 | \$ 42,520 | \$ 37,673 | Presenting to Council/Commission/MAGIP (Increase Not to Exceed \$1,000) | \$ 43,520 |
| 3 | Beaverhead County | GIS Data For Next Generation 911 | \$ 55,915 | \$ 52,067 | \$ 3,848 | Do not duplicate the State's NG9-1-1 Data Assessment Tool / Presenting to Council/Commission/MAGIP | \$ 52,067 |
| 4 | Stillwater County | Cadastral / PLSS Point Collection FY 2023 | \$ 23,750 | \$ 20,000 | \$ 3,750 | Presenting to Council/Commission/MAGIP (Increase Not to Exceed \$1,000) | \$ 21,000 |
| 5 | McCone County | McCone County PLSS Enhancement Phase 3 | \$ 46,425 | \$ 45,000 | \$ 1,425 | No Stipulations | \$ 45,000 |
| 6 | Meagher County | Meagher County Next Generation 9-1-1 Data Framework and Transportation | \$ 41,804 | \$ 40,320 | \$ 1,484 | Do not duplicate the State's NG9-1-1 Data Assessment Tool (7,200) | \$ 40,320 |
| 7 | Teton County | Teton County NG911 and Geo-Enabled Elections Training and Support | \$ 27,120 | \$ 22,320 | \$ 4,800 | Training Grant - Do not duplicate the State's NG9-1-1 Data Assessment Tool / Improved Address Data/Road Centerlines & Boundaries | \$ 22,320 |
| 8 | Custer County | Custer County GIS | \$ 25,043 | \$ 19,043 | \$ 6,000 | Work with the County to create a plan to achieve the desired datasets with recommend workflows and identify datasets that exist with other departments with the State. | \$ 19,043 |
| | | | Total Requested: | \$ 283,973 | | Total Recommended for Funding not to Exceed: | \$ 250,000.00 |