**AGENDA**

Golden Plains Library Federation

Thursday, April 21st 10:00 a.m.

Note: Phillips County Library Chair/Secretary

**Additions to the Agenda**:

**Introduction of Guests**: Suzanne Reymer; Jennie Stapp; Kenning Arlitsch; Colet Bartow; Kate McMahon, Montana Cooperative Development Center

**Approval of Previous Minutes**: 9/14/2021

**Correspondence**: no known

**State Librarian’s Report**: Jennie Stapp

**Community Survey Discussion**: Kate McMahon, MCDC

**OLD BUSINESS**

* None to report

**NEW BUSINESS**

* FY23 Plan of Service approval
  + Anita
  + School librarian
* Federation expenses
* Individual Library updates

**Next Meeting**: September 22, 2022 (?)

* Donuts/treats?

**Adjourn**

**Discussion**: Current challenges within the Library community. (Send out link to everyone to watch prior to meeting. Have them bring any policies, etc. they may want to cover/discuss.)

**Chairperson/Secretary**:

* September 2022 – Roosevelt County Library
* September 2023 – Sheridan County Library
* September 2024 – Glasgow City-County Library
* September 2025 – Daniels County Library