

Montana Land Information Advisory Council (MLIAC) Meeting

Thursday, June 14, 2018

10 a.m. to 2:30 p.m.

DNRC Building | 1st Floor Conference Room | 1539 11th Ave. | Helena, MT

AGENDA

Welcome & Introductions – Jennie Stapp

Administrative Updates/Agenda Changes

Approval of Executive Summary - *Action*

- April 19, 2018

State Librarian's Report – Jennie Stapp

- PR Campaign

MSDI Updates

- **Water Information Update** – Troy Blandford
 - LiDAR for Montana
- **Land Information** – Michael Fashoway
 - NG911 GIS Data Assessment
 - LUCA

MLIA Account Review and Financial Report – Evan Hammer/Erin Fashoway

MLIA Grant Administration (FY2017/2018) Reports – Erin Fashoway

Subcommittee Reports –

- Assignment of MLIAC Subcommittee Chairs – ***Action***

GIS Coordinator's Report – Erin Fashoway

Land Plan Priorities for the Council – Jennie Stapp

NGS Coordinators – Pam Fromhertz, NGS/NOAA – ***Action***

Census 2020 – Leslie Zolman

MAGIP Report – MAGIP Report – MAGIP Board Member

Public Comment –

- Public comment on any matter not contained in this agenda and that is within the jurisdiction of the Council

Adjournment

Additional Information

Call-in Information

Montana Land Information Advisory Council Meeting

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/761226893>

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Public Comment

The Montana Land Information Advisory Council is committed to providing access to its proceedings in accordance with MCA Title 2, Ch. 3 Part 2 Open Meetings. The Council welcomes public comment and the Chair will ask for public comment on agenda items throughout the meeting. All comments received become part of the official public record of the State Library Commission proceedings in accordance with MCA 2-3-212.

Accessibility to Meetings

We make an effort to ensure that our meetings are held at facilities that are fully accessible to persons with mobility disabilities. If you plan to attend our program and will need services or accommodations relating to a disability, please contact Marlys Stark at 406-444-3384 at least five (5) working days prior to the meeting.

Parking

Parking is limited and only available on the street on 9th Ave. or across the street at the mall.

Lunch

Lunch will be provided to Council Members and invited guests. A break for lunch will occur around noon.