

MONTANA LAND INFORMATION ADVISORY COUNCIL

Tuesday, December 9, 2008

Red Lion Colonial Inn

2301 Colonial Drive, Helena, Montana

10:00 a.m. – 2:30 p.m.

10:00 a.m. - 10:10 a.m.	Welcome – Introductions – Robin Trenbeath
10:10 a.m. - 10:15 a.m.	Approval of September Executive Summary - ***Action Item***
10:15 a.m. - 10:30 a.m.	Governor's 2010/2011 Budget - Robin Trenbeath
10:30 a.m. – 11:15 a.m.	2009/2010 Land Information Plan - Robin Trenbeath <ul style="list-style-type: none">• Discussion and approval - ***Action Item***
11:15 a.m. - 11:35 a.m.	MLIA Grants <ul style="list-style-type: none">• Flathead Addressing Project - Stu Kirkpatrick• Grant Administrative Cost Guidelines - Robin Trenbeath• Proposed Rule Change - Art Pembroke• Grant Subcommittee Start-up
11:35 a.m. - 11:40 a.m.	Stewardship Review Process - Robin Trenbeath
11:40 a.m. - 12:00 noon	Governor's Challenge Update - Robin Trenbeath
12:00 noon. - 12:30 a.m.	Lunch (Provided for Council and Invited Guests)
12:30 p.m. - 12:45 p.m.	MAGIP Issues - Kris Larson <ul style="list-style-type: none">• President's report
12:45 p.m. - 12:55 p.m.	BMSC Outreach Activity - Stu Kirkpatrick <ul style="list-style-type: none">• MLIA grant workshops• Boundary/BAS workshops• County visits
12:55 p.m. - 1:30 p.m.	Updates and New Business <ul style="list-style-type: none">• HB 49 - Erin Geraghty• NAIP Status – Stu Kirkpatrick• Super Computer - Alex Philp• Height Modernization
1:30 p.m. - 2:00 p.m.	FWP Crucial Areas and Corridors Project - Janet Hess-Herbert
2:00 p.m. - 2:25 p.m.	Open Forum and Public Comment
2:25 p.m. - 2:30 p.m.	Next Meeting Date and Next Meeting Agenda Items
2:30 p.m.	Adjourn

MLIAC Meeting, 09 December 2008. Notice: The Department of Administration will make reasonable accommodations for persons with disabilities who wish to participate in the MLIAC public meeting or need an alternative accessible format of this notice. If you require an accommodation, contact the Department of Administration no later than six business days prior to the meeting of interest, to advise us of the nature of the accommodation that you need. Please contact Stu Kirkpatrick, 910 Helena Ave., Helena, MT 59601, telephone (406) 444-9013, fax (406) 444-1255, e-mail skirkpatrick@mt.gov.

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