## **MEMO**

**To:** State Library Commission

From: Karen Strege

**Re:** Pre-Commission Meeting Dinner

Date: February 4, 1999

Enclosed please find a map to Commissioner Hal Stearns' house for the dinner to be held at 6:30 p.m. on February 9th.

If you have questions or need further information, please call Amanda at 444-3384.

See you next week!